



**PIMPRI CHINCHWAD MUNICIPAL CORPORATION,**  
**PIMPRI, PUNE-411018**  
**Water Supply Department**

Ref: WD/No.23401/P- ASM /Water Co/ 2023-24

29 DEC 2023

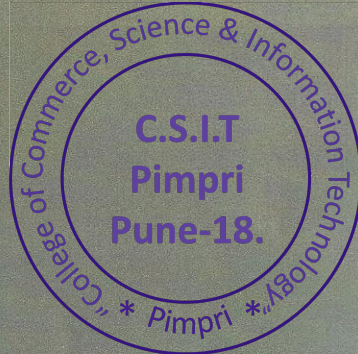
**Water Connection Certificate**

This is to certify that, Water connection (1.1/2 Inch) allocated and connected to premises "Audyogik Shikshan  
Mandal's Building", S.No. 29/1+2A, CTS No. 4695(1), Pune -411018

Water Supply Officer  
PCMC, Pimpri-411018

*S. O. K.*

Copy to: Smt. Dr.A.R. Pachpande Secretary, Audyogik Shikshan Mandal College, Near Sterling Honda, Old Mumbai Pune highway, Pune -18



*S. O. K.*

**Principal**  
College of Commerce, Science &  
Information Technology  
S. No. 29/1+2A, Pune-Mumbai Highway,  
Pimpri, Pune - 411 018.