



Provisional Adm

Audyogik Shikshan Mandal's College of Commerce, Science & Information Technology



(ID. NO. PU/ PN/ SC/ 160/ 2001)

(Affiliated to the Savitribai Phule Pune University & Recognized by the Govt. of Maharashtra)

Survey No. 29/1+2A, Behind Sterling Honda, Pune - Mumbai Highway,

Pimpri, Pune - 411 018. Tel. : (020) 66351700 / Mob.: 9422009214

E-mail ID : csit@asmedu.org

Website : www.csitpune.org

Receipt No. : **16213**

Date. : **17/08/2024**

Received with thanks from Shri / Smt. **Falguni Nidhi**

Gujar

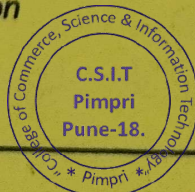
the sum of Rs. **Ten Thousand Rupees only**

By Cash **Cash**

| Particulars | Rs. | Ps. |
|----------------------|----------------|-----|
| COURSE | | |
| TUTION FEES ✓ | | |
| HOSTEL FEE | | |
| Rs. 10000/- | | |
| TOTAL | 10000/- | |

FY. MSC - Data Science
2024-25

Receipt Subject to realisation
of Cheque/ D.D.



Salit

Receiver's Signature

Principal

College of Commerce, Science &
Information Technology

S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.



(ID. NO. PU/ PN/ SC/ 160/ 2001)

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Survey No. 29/1+2A, Behind Sterling Honda, Pune - Mumbai Highway,
Pimpri, Pune - 411 018. Tel. : (020) 66351700 / Mob.: 9422009214
E-mail ID : csit@asmedu.org Website : www.csitpune.org

Receipt No. : **15625**

Date. : **26/ 6/ 20 24**

Received with thanks from Shri / Smt. **Riya Deepak**

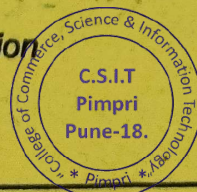
Rajdeo

the sum of Rs. **Five Thousand Rupees**

Only Cash

| Particulars | Rs. | Ps. |
|--------------------|---------------------|---------------|
| COURSE | FYMSC | 5000/- |
| TUTION FEES | Data Science | } |
| | 2024-25 | |
| HOSTEL FEE | | |
| | Rs. 5000/- | |
| TOTAL | 5000/- | |

Receipt Subject to realisation of Cheque/ D.D.



Rajit

Banter
Receiver's Signature

Principal
College of Commerce, Science &
Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.



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Pimpri, Pune - 411 018. Tel. : (020) 66351700 / Mob.: 9422009214

E-mail ID : csit@asmedu.org Website : www.csitpune.org

Receipt No. : 15749

Date. : 06/07/2024

Received with thanks from Shri / Smt. Patare

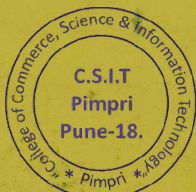
Nikita sudhakar

the sum of Rs. Five Thousand Rupees

By Cash only Cash

| Particulars | Rs. | Ps. |
|---|---------------|-----|
| COURSE <u>FY MSC. Data Science 2024-25</u> | <u>5000/-</u> | |
| TUTION FEES | <u>5000/-</u> | |
| HOSTEL FEE | | |
| TOTAL | <u>5000/-</u> | |

Receipt Subject to realisation
of Cheque/ D.D.



Patil
Principal

Akshay
Receiver's Signature

College of Commerce, Science &
Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.



**Audyogik Shikshan Mandal's
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Pimpri, Pune - 411 018. Tel. : (020) 66351700 / Mob.: 9422009214
E-mail ID : csit@asmedu.org Website : www.csitpune.org

Receipt No. : **16470**

Date. **20 / 9 / 2024**

Received with thanks from Shri / Smt. **Gauri Rajesh**

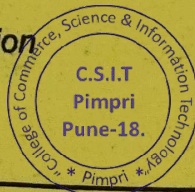
Patdar

the sum of Rs. **Five thousand only**

By Cash **Cash**

| Particulars | Rs. | Ps. |
|--|-------------------|----------------|
| COURSE F.Y. M.Sc. Data Science 2024-25 | | |
| TUTION FEES | | 5000-00 |
| HOSTEL FEE | | |
| | Rs. 5000/- | |
| TOTAL | | 5000-00 |

Receipt Subject to realisation
of Cheque/ D.D.



Patdar

Patdar

Receiver's Signature

Principal

College of Commerce, Science &
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Pimpri, Pune - 411 018.



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E-mail ID : csit@asmedu.org Website : www.csitpune.org

Receipt No. : **16470**

Date. **20 / 9 / 2024**

Received with thanks from Shri / Smt. **Gauri Rajesh**

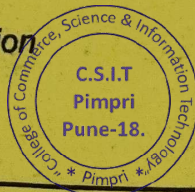
Patdar

the sum of Rs. **Five thousand only**

By Cash **Cash**

| Particulars | Rs. | Ps. |
|--|-------------------|----------------|
| COURSE F.Y. M.Sc. Data Science 2024-25 | | |
| TUTION FEES | | 5000-00 |
| HOSTEL FEE | | |
| | Rs. 5000/- | |
| TOTAL | | 5000-00 |

Receipt Subject to realisation
of Cheque/ D.D.



Patdar

Patdar

Receiver's Signature

Principal

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S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.

DPU

DR. D. Y. PATIL UNITECH SOCIETY'S
DR. D. Y. PATIL INSTITUTE OF MANAGEMENT
& RESEARCH



2024-2026



* 2 4 6 4 0 1 2 9 *

TEJAS SHIVAJI DATE

DOB 22/09/2003

Course M.C.A.

BG B+

Address SHIVTEJ NIWAS INDRALOK
COLONY TAPKIR NAGAR
MOSHI PUNE

I/C Director

Sant Tukaram Nagar, Pimpri,
Pune - 411 008 (Maharashtra) India.

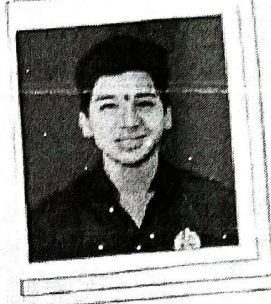


Principal

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Pimpri, Pune - 411 018.

माणदेश करिअर अकॅडमी, सातारा

प्रवेश अर्ज



प्रवेशाची दिनांक : 14 02 2023
 विद्यार्थ्याचे नाव : राज दिपक बामोरे
 विद्यार्थ्याचा सध्याचा पत्ता :
 मोबाईल नं. : 9218873269
 जन्मदिनांक : 18 10 2003
 जात : हिंदू मराठा

इतर प्राप्ति

विद्यार्थ्याचा मूळ पत्ता : वारजे पुणे
 पालकांचा मोबाईल नं. : 9322624669

शैक्षणिक तपशील

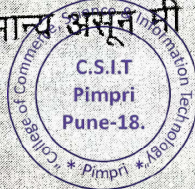
विद्यार्थ्याचे शिक्षण : Sy. B.com

| 10th/12th/Graduation | शाखा | गुण (% मध्ये) |
|----------------------|------|---------------|
| 10th | SSC | 64.20% |
| 12th | HSC | 69.40% |
| Graduation | | |
| NCC/SPORT/आरक्षणार्थ | | |

पालकांचे प्रविज्ञापन

मी दिपक बामोरे रा. पुणे
 ता. हवेली जि. पुणे

कु./कुमारी/श्री/सौ. राज दिपक बामोरे याचा/हिला
 पालक असून मी माझ्या संपूर्ण सहमतीने माझ्या पाल्याला आपल्या अकॅडमीमध्ये प्रवेश घेत आहे. मला
 अकॅडमीचे सर्व नियम व अटी मान्य असून मी त्याला सहमत आहे.



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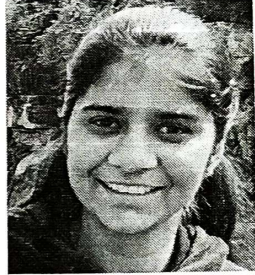



पालकाची सही

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002
Intermediate Examination / Accounting Technician Examination - November, 2023

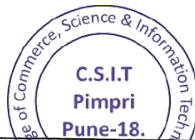
ADMIT CARD

| | | |
|--|---|---|
| Candidate's Name: AASTHA BANKEY | |  |
| Candidate's Address: | | |
| C 805, GK ROSE-E-MEHER, PUNE, MAHARASHTRA-411017, MAHARASHTRA, IND | | |
| Roll No. | 732936 |  Candidate's Signature |
| Exam / Group(s) / Unit* | Intermediate Both Groups | |
| City | PIMPRI-CHINCHWAD | |
| Medium | ENGLISH | |
| Registration No | WRO0749638 | |
| Mobile Number | 9130559072 | |
| Centre of Examination | DR. D.Y. PATIL ARTS COMMERCE AND SCIENCE COLLEGE SECTOR NO. 27-A NIGDI PRDHOKARAN, AKURDI NEAR LOKMANYA HOSPITAL PUNE MAHARASHTRA 411044 | |
| | |  2234757862  Director (Exams), ICAI |

*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icaai.org/75398exam60944-inter.pdf>

- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination centre, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination centre, while retaining one copy of the same, for your record. **Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/Certificates.**

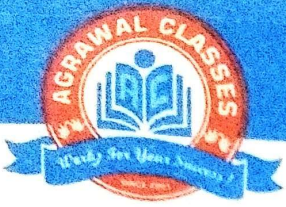
Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.



Handwritten signature

MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES

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 S. No. 29/1+2A, Pune-Mumbai Highway
 Pimpri, Pune - 411 018.



AGRAWAL CLASSES

Ref.

Date :

ASM CSIT

Preeti Gupta

Chikli,
Pune.

To,

The Class Teacher of TYBCOM
ASM CSIT

Subject:- Application

Respected Ma'am

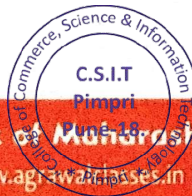
I, Preeti Gupta, from TYBCOM has joined Agarwal Classes for CMA course due to which I am unable to attend my regular lectures in college.

As my tuition time aligns with the college time.

Kindly accept my application. I assure you I'll complete all my missed assignments.

Thanking You
Yours faithfully,

Preeti Gupta



Handwritten signature

Agrawal Classes, Lane Opp. Bank of Maharashtra, Nav Peth, Near L.B.S. Road, Pune- 411 030
Email: ragrawalclasses@gmail.com | Website: www.agrawalclasses.in | Join us on Facebook: @agrawalclasses | 88886 88886 / 8888 88 4444

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Pimpri, Pune - 411 018.



The Institute of Chartered Accountants of India
INTERMEDIATE EXAMINATION - November, 2023



CANDIDATE DETAILS

Name of Candidate : CHAITALEE JAGANNATH MORE
DOB: 19/Apr/2004 Gender: FEMALE
Registration No: E Mail: chaitaleemore1119@gmail.com
Applied Date: 09/Aug/2023 Control No: 2234628794
Medium Opted : English Differently Abled : No
Exam Applied : BOTH Application Sequence No : EFIN521329
Mobile No : 9970582954 Father's Name: MORE JAGANNATH VAMAN
Registration date of Intermediate/ATC: GROUP 1: 22/02/2023 | GROUP 2: 22/02/2023
State of Exam Centre/UT : MAHARASHTRA Centre Code: 1057
Examination Centre : PIMPRI-CHINCHWAD
Zone : PIMPRI-CHINCHWAD



Date of commencement of articleship training:

ENTRANCE/ FOUNDATION/ PEE-I/ CPT PASSING PARTICULARS (IF APPLICABLE)

| Exam | MONTH & YEAR | Roll No. |
|------------|---------------|----------|
| FOUNDATION | DECEMBER 2022 | 703063 |

PARTIAL INTERMEDIATE (PASSED ON OR AFTER NOVEMBER 1994)/ ERSTWHILE INTERMEDIATE/ IPCE/ PEE-II/ PCE/ INTERMEDIATE(IPC) / INTERMEDIATE EXAMINATION PASSING DETAILS

| Exam | MONTH & YEAR | Roll No. |
|---------|--------------|----------|
| GROUP 1 | | |
| GROUP 2 | | |

EXEMPTION SECURED IN INTERMEDIATE(IPC) / INTERMEDIATE/ATE

| Year & Month | Roll No. | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P8 |
|--------------|----------|----|----|----|----|----|----|----|----|
| | | | | | | | | | |

PAYMENT DETAILS

Total Amount: 2700 INR Transaction Date: 09/Aug/2023 Bank Transaction No: 2023080901094000089614958019777668
Order Id : EFIN52132920230809213829216
DETAILS FOR DETERMINING ELIGIBILITY

Current Course Name : NEWINT Intermediate Flag : Foundation Articleship Completed Month Till Today :

Training Deed Status : Registration Mode : NEWFND

Eligibility Condition :

DECLARATION

1. I CHAITALEE JAGANNATH MORE son/daughter of MORE JAGANNATH VAMAN request for permission to present myself at the Intermediate Examination to be held in November, 2023 by the Institute of Chartered Accountants of India and hold valid registration for appearing in Intermediate Examination to be held in November, 2023
2. I declare that I am eligible to appear in the Intermediate Examination as I have passed the PEE-I/ Foundation/ Entrance Examination and have completed eight months study course in Intermediate; Or
3. I have passed the Common Proficiency Test (CPT) as well as Senior Secondary (10+2) Examination or an examination recognized as equivalent thereto by the Central Govt. and have registered for Intermediate on or before 1st March 2023 ; Or
4. I had already registered for the erstwhile Intermediate Examination as per syllabus under Paragraph 2 or 2A of Schedule B of Chartered Accountants Regulations 1988 or Professional Education (Course I) under sub-regulation (1) of regulation 2B or Professional Competence Course under Regulation 28 C of the Chartered Accountants Regulations 1988 and have already converted into the intermediate; Or
5. I registered for intermediate course/ATC under the Direct Entry Scheme, under the Graduate/Post Graduate category and completed/would be completing 9 months of articleship including 8 months of study course as on 1st November, 2023 ; Or I converted to intermediate under the Direct Entry Scheme, under the Graduate/Post Graduate category from erstwhile Intermediate or PCC or IPCE or Intermediate (IPC) and completed/would be completing 9 months of articleship (including 8 months of study course) as on 1st November, 2023 ; Or
6. I registered for intermediate under Direct Entry Scheme, having passed the intermediate level examination of the Institute of Cost Accountants of India/The Institute of Company Secretaries of India, on or before 1st March 2023 and completed or would be completing 8 months study course as on 1st November, 2023 ; Or
7. I converted to intermediate from erstwhile Intermediate/PE-I/PCC/IPCE or Intermediate (IPC) under the Direct Entry Scheme, having passed the Intermediate Level examination of The Institute of Company Secretaries of India/the Institute of Cost Accountants of India, and completed/would be completing 8 months of study course, as on 1st November, 2023 ; Or
8. I registered for erstwhile Intermediate (IPC) course through CPT route and appeared in the erstwhile Intermediate (IPC) examination in one or both groups but did not qualify both the groups or either of the groups and converted to erstwhile Intermediate (IPC) under the Direct Entry Scheme and now converted to intermediate and commenced/would be commencing practical training on or before 31st October, 2023 ; Or
9. I registered for intermediate course through CPT/FOUNDATION route and appeared in the Intermediate Examination in one or both groups but did not qualify both the groups or either of the groups and now converted to Direct Entry Scheme and commenced / would be commencing practical training on or before 31st October, 2023
10. I declare that the facts and information provided in this form are complete and correct to the best of my knowledge and belief. I am also aware that my admission shall become invalid if I make wrong declaration and undertake to abide by the decision of the Council in such a situation.

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Registered for pursuing Intermediate Course.

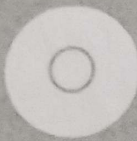


Registration Number :

01222012349

External

Inbox



online-registration... Feb 6

to me



Dear Student,

Greetings from The Institute of Cost Accountants of India.

We have the pleasure to inform you that you have been registered for pursuing Intermediate Course.

Please download your Registration Letter from the following link for further details :

<https://eicmai.in/studentonlineeregsystem/StudentSection/SignIn.aspx?fromStatus=25vViNECx32pZQfj8twGVw%3d%3d->

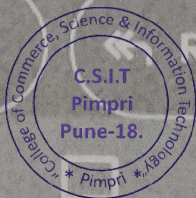
Regards

The Institute of Cost Accountants of India

Reply

Reply all

Forward



Handwritten signature

Principal

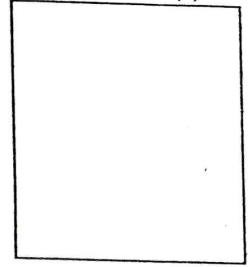
College of Commerce, Science & Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.



Agrawal Classes

L.B.S. Shastri Road, Navi Peth
Opp. Bank Of Maharashtra
Poona Press Owners Building,
Pune - 411 030
Ph : 88886 88886

Student Copy



Receipt

Receipt No : CA FOUND./376

Receipt Date : 24/03/2022

Received with thanks from : Laxmina Vishwakarma

Fees : ₹ 36,017.00 GST : ₹ 6,483.00 Total Amount : ₹ 42,500.00

Rupees : Forty Two thousand Five Hundred Rupees only by Cash

Cheque No. -- Dated -- Drawn On --

Course : CA Subject : CA FOUNDATION

Payment history :

Attempt : **November - 2022**

Installment Details :

₹ 42,500.00

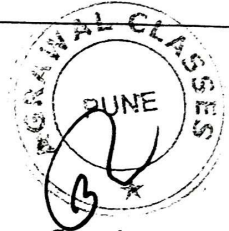
Proprietor : Anagha Agrawal.
GST No : 27ADFPN2702A1Z6

This Receipt is valid Subject to realisation of Cheque / DD.

Fees Once Paid will not be refunded.

If Fees Not Paid on Due Date, Rs 500/- will be charged Extra.

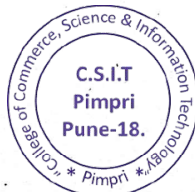
Balance Fees
NIL



Signature

(Administrative Officer)

super 24-Mar-2022 12:29 PM



Salit

Principal

College of Commerce, Science &
Information Technology

S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.

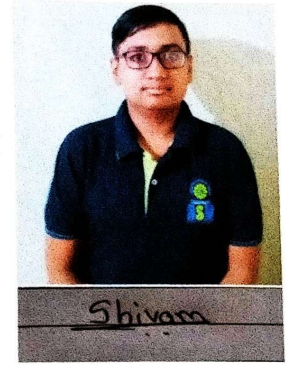


The Institute of Cost Accountants of India

(Statutory body under an Act of Parliament)

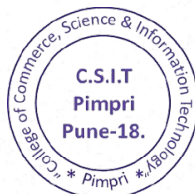
CMA Bhawan, 12 Sudder Street, Kolkata - 700016

Name : **SHIVAM VINOD GUPTA**
Registration No: **01221147795**
Address : **SR,NO, 418,FLAT NO 3, 2ND FLOOR GUPTA
NIWAS,NEAR OLD POST OFFICE KASARWADI, PUNE
CITY**
City : **PUNE**
PIN : **411034**
State : **MAHARASHTRA**



Student must carry this card at the Examination Hall and produce on demand

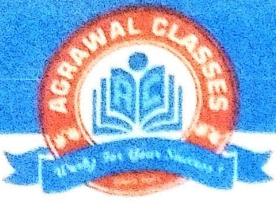
This is a system generated ID Card and does not require any signature



Shivam

Principal

College of Commerce, Science &
Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.



AGRAWAL CLASSES

Ref.

Date :

TO,

WHOMSOEVER IT MAY CONCERN

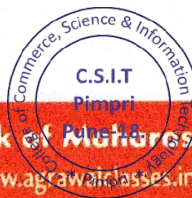
RESPECTED SIR/MADAM,

MR. OMKAR K GORE IS A STUDENT OF AGRAWAL CLASSES. HE IS PERSUING THE COURSE OF CA.INTER.

HER CLASS TIMING IS 8:00 AM TO 2:00 PM FROM MONDAY TO SATURDAY.



AGRAWAL CLASSES.



Agrawal Classes, Lane Opp. Bank of Maharashtra, Nary Peth, Near L.B.S. Road, Pune- 411 030

Email: ragrawalclasses@gmail.com | Website: www.agrawalclasses.in | Join us: [ritehagrawalclasses](https://www.facebook.com/ritehagrawalclasses)  88886 88886 / 8888 88 4444

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Information Technology
S. No. 29/1+2A, Pune-Mumbai Highway
Pimpri, Pune - 411 018.



The Institute of Chartered Accountants of India

FOUNDATION EXAMINATION - December, 2023



Name of Candidate : **SALIL SINGH BAGHEL**

Gender : MALE Foundation Reg. Date : 28/Jun/2021 Date of Birth : 06/Apr/2003

E Mail : Baghelankush461@gmail.com

Control No : **2231658049**

Registration No : CRO0724194

Course Code : NEWFND

Mobile No : 7067323338

Father's Name : RAKESH SINGH BAGHEL

Application Sequence No : EFFD324068

Medium Opted : English

Address : KAILASH PURI NEAR INDIAN GAS
GODAM,REWA,...REWA,REWA,MADHYA
PRADESH-486003,IND

Center Selection

Region : West

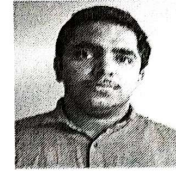
Centre State/UT : MAHARASHTRA

Center City : PIMPRI-CHINCHWAD

Centre Code : 1057

Concession Card No.:

Centre : PIMPRI-CHINCHWAD



Salil

ACADEMIC DETAILS OF QUALIFYING EXAMINATION (I.E., 12TH CLASS EXAMINATION) : **Already Passed**

Year : 2021

Roll Number : 19655844

Board of qualifying examination (i.e., 12th Class examination or equivalent) : **CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)**

Payment Details Transaction Date: 17/Aug/2023 Amount: 1500 INR Bank Transaction No: 202308170109000089893663296199

Order Id : EFFD32406820230817141314552

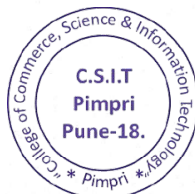
DECLARATION BY THE STUDENT

I, SALIL SINGH BAGHEL Son/Doughter of RAKESH SINGH BAGHEL hereby declare that I am registered in the Foundation Course on or before 1st July 2023 and have passed/appeared in the 10+2 examination. I request for permission to appear at the Foundation examination conducted by the Institute of Chartered Accountants of India scheduled to be held in December, 2023. I hereby declare that the particulars stated in this application form are true to the best of my knowledge and belief. I have read the Guidance Notes for candidates and I shall abide by the terms and conditions contained therein. In case my candidature is provisional, I will upload Class XII Board exam Admit Card / Mark-sheet before 1st December 2023. In the event of suppression or distortion of any fact made in this application form, I understand that I shall be denied the opportunity to appear in Foundation Exam and if already admitted / appeared, my admission / result acquired shall be liable for outright cancellation. I also understand that the decision of the Institute in this regard shall be final and binding upon me and I shall abide by the same.

Explanation of Regulation 25 F and Decision of Council of ICAI

1.The candidate should be registered in Foundation Course with the Board of Studies of the Institute on or before 1st July 2023 for the examination to be held in the month of December, 2023

2.The candidate should have already appeared in the Senior Secondary (10+2) examination conducted by an examining body constituted by law in India or an examination recognized by the Central Government or the State Government as equivalent thereto for the purpose of admission to graduation course.



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Principal

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EBS Universität, Gustav-Stresemann-Ring 3, 65189 Wiesbaden

Students Office
Campus Rheingau,
Schlossstusek-
info@ebs.edu www.ebs.edu

Ashish Shivaji Jagtap
ShreeKunj, Housing Society, GATNo-1401,
MoreWastiChikhali, Pune, PimpriChinchwad
412114 Maharashtra
Indien

16. Dezember 2024

ENROLMENT CERTIFICATE

We hereby confirm that as of the 1st of January 2025

Ashish Shivaji Jagtap
born on 31.05.2002 in Pune, Maharashtra
Registration Nbr. 24141180

is enrolled as a student at EBS Universität für Wirtschaft und Recht for the Spring Term 2025 Master in Finance - Practice Semester Track study programme.

Furthermore we confirm that Ashish Shivaji Jagtap is expected to complete his studies in the fall Term 2026 obtaining the degree Master of Science.

EBS Universität für Wirtschaft und Recht Students
Office



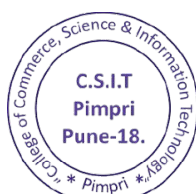
This certificate is printed by machine and is valid with a stamp of the institution.

Semesters EBS Business School: S

Spring Term: 1 January – 31

July/Fall Term: 1 August –

31 December



Handwritten signature

Principal

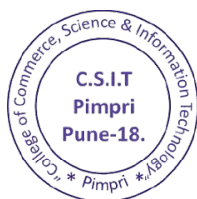
Results for:

Ashish Jagtap

Test: EBSgradTestA2015Sep
Score: 68 / 100 Points
Duration: 02:00:00
Date started: Sat 23 Nov '24 08:35
Date finished: Sat 23 Nov '24 10:35

Note: This Test was automatically finished when either:

1. Its time limit was reached when taking the Test.
2. An attempt to resume this Test was not allowed due to date or time limits.



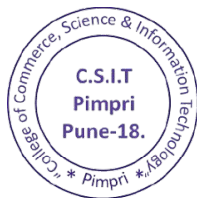
A handwritten signature in blue ink, appearing to read "Salit", written over a horizontal line.

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Money2World Transaction Confirmation

| | | |
|----|---|--|
| 1 | Your Money2World transaction reference No : | M2WRI0696741 |
| 2 | Account used : | *****0697 |
| 3 | You are sending (EUR) : | 178.00 |
| 4 | You Paid (INR) : | 17,234.80 |
| 5 | To : | EBS UNIVERSITAET FUER WIRTSCHAFT UND RECHT GGMBH |
| 6 | IBAN : | DE11520604100005013640 |
| 7 | Channel : | ONLINE |
| 8 | Purpose : | Studies Abroad |
| 9 | Should be received by IST : | November 13, 2024 |
| 10 | Current Status : | PROCESSING |
| 11 | Partner Reference Number : | Not Applicable |



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| | | | |
|---------------------------|----------------|-----------------------|------------|
| REGISTRATIONNUMBER | 903899 | GENDER | Female |
| ROLLNUMBER | 920430004 | DOB | 01/09/2003 |
| NAME | Priyachoudhary | CATEGORY | General |
| FATHER'sNAME | Anchalsingh | DEGREE | B.Com |
| MOTHER'sNAME | Swarnidevi | WORKEXPERIENCE | |

| | |
|---------------------------|--------------------|
| TestMonth&Year | August-2024 |
|---------------------------|--------------------|

| SCALED SCORES | | |
|--------------------------------|--------------------|------------------------|
| Section | ScaledScore | PercentileBelow |
| LanguageComprehension | 56.19 | 72.88 |
| MathematicalSkills | 51.56 | 38.80 |
| DataAnalysis&Sufficiency | 35.96 | 3.08 |
| Intelligence&CriticalReasoning | 43.78 | 28.82 |
| Economic&BusinessEnvironment | 51.11 | 57.42 |
| CompositeScore | 495.50 | 35.25 |

Score valid up

to: August

2025New

Delhi
07.08.2024

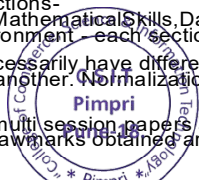
Authorized Signatory

Note:

- **Your score has already been advised to the institutes opted for by you.**
- Score card to be downloaded from AIMA website only. Score cards will NOT be sent by post or email.
- You must retain this score card for future reference and records.

Management Aptitude Test and Test Scores

1. The Management Aptitude Test (MAT) is designed to measure the aptitude of a candidate for pursuing management education and should be used only for this purpose.
2. MAT is administered in five sections - Language Comprehension, Mathematical Skills, Data Analysis & Sufficiency, Intelligence & Critical Reasoning and Economic & Business Environment - each section testing a different ability relevant for management education.
3. All MAT administrations necessarily have different questions. Thus, one administration may be slightly more difficult or less difficult than another. Normalization and Scaling have been used to take care of these differences.
4. Normalized scores across multi-session papers are based on the relative performance of all those who appeared for the test. The raw marks obtained are transformed into Normalized Score. Normalized scores are further scaled.
5. The scaled scores reported are standardized scores for respective sections. These scores are reported on a scale of 0 to 100.
6. The percentile below column indicates the percentage of candidates in the test who scored below that of the candidate in the section.
7. The Composite score is an overall scaled score based on all five sections of MAT. This is reported on a scale of 200 to 800.
8. The percentile below for the Composite Score represents the percentage of candidates whose



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composite scores are below the candidate's.

9. The MAT Score has a validity period of one year.

10. Personal data is as reported by the candidate.

11. The AIMA has taken due care while uploading the MAT Score. However, in case of any inadvertent error, the AIMA reserves the right to rectify the same at a later stage.



INTERNATIONAL INSTITUTE OF MANAGEMENT HUMAN RESOURCE DEVELOPMENT

Survey # 54 (1A/1), Nere Dattawadi, Near Hinjewadi Infotech Park, Pune



Name : Priya Choudhary

Course : **MBA**

Date of Birth : 1/9/2003

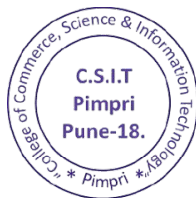
Mob. No. : 8899210924

Batch : 2024-2026

Blood Group : B+

M. Kundasta
Auth. Sign.

Website : www.iimhrd.edu.in | E-mail : admission@saibalaji.org



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